

# North County Branch Library



## Book Discussion Group



*Welcome to our Tuesday evening conversations!*

### *Land of Love and Drowning*

by Tiphonie Yanique

Tuesday Sept 12

at 7 pm



Orphaned by a sunk vessel, 2 sisters and their half-brother face an uncertain identity and future. Each is unusually beautiful and each possesses a particular magic. Chronicling 3 generations of an island family from 1916 to the 1970s, this novel of love and magic is set against the emergence of Saint Thomas into the modern world.

“Lydia is dead. But they don’t know this yet.” So begins this exquisite debut novel about a 1970s Chinese American family in small-town Ohio. Marilyn & James Leer are determined that Lydia, their favorite child, will fulfill all their own lost dreams. When her body is found in a local lake, the family spirals into chaos, forcing them to confront long-kept secrets.

### *Everything I Never Told You*

by Celeste Ng

Tuesday Oct 10

at 7 pm

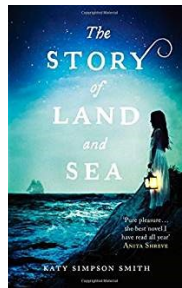


### *The Story of Land and Sea*

by Katy Simpson Smith

Tuesday Nov. 14

at 7 pm



A sweeping generational story, set in a small coastal town in North Carolina during the waning years of the American Revolution, follows fathers and daughters, mother and son, and master and slave as they search for redemption during a time of war, servitude, and love.

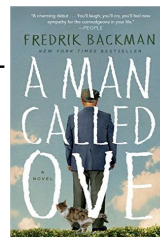
Behind *Ove*’s curmudgeonly exterior lies a story of sadness. When chatty young neighbors move in next door and accidentally flatten *Ove*’s mailbox, it leads to a comical and heart-warming tale of unkempt cats, unexpected friendship, and the ancient art of backing up a U-Haul. All of which change one cranky old man to his very foundations.

### *A Man Called Ove*

by Fredrik Backman

Tuesday Dec. 12

at 7 pm



Call 730-6135 or email <http://www.hclibrary.us/eventsignup.htm> to reserve a book & a spot.

It is the policy of the Hunterdon County Library to provide reasonable accommodations for persons with disabilities with advance notification of need.

Please call (908) 788-1434. Without advance reservations, it may not be possible to provide accommodations.