



# Friends of the Hunterdon County Library

## Application for 2019

### “Books for the College Bound” Scholarship

**Applicant** \_\_\_\_\_  
Last Name, First Name, Middle Initial

**Address** \_\_\_\_\_  
Street/P.O. Box, City, State, Zip Code

**Telephone** \_\_\_\_\_  
Include Area Code

**Email** \_\_\_\_\_

**Parents/Guardians** \_\_\_\_\_  
Last Name(s), First Names

**Nominating Person** \_\_\_\_\_  
Last Name, First Name Position

**High School you attend:** \_\_\_\_\_  
(If you attend private school or homeschool, list the high school district in which you reside.)

**College or institution of higher learning you plan to attend:**  
\_\_\_\_\_  
Name, City, State

**Intended Major** \_\_\_\_\_

1. Have you volunteered at a library or FOHCL book sale (circle one)? Yes No

If yes, explain where and when. \_\_\_\_\_

2. Attach a short (200 words or fewer) essay describing a positive volunteer experience you have had.

3. Attach a short (200 words or fewer) response to the following statement:

**“The library card is a passport to wonders and miracles, glimpses into other lives, religions, experiences, the hopes and dreams and strivings of ALL human beings, and it is this passport that opens our eyes and hearts to the world beyond our front doors, that is one of our best hopes against tyranny, xenophobia, hopelessness, despair, anarchy, and ignorance.” –Libba Bray**

**Applications are due by March 22, 2019**

Completed applications with both essays should be emailed in a single document. Document must be double spaced with **student name** and **school district** in the **header** and **page number** in the **footer**. Email document as an attachment or share on google docs to [fohclbookscholarship@gmail.com](mailto:fohclbookscholarship@gmail.com)

If you have any questions, please email [fohclbookscholarship@gmail.com](mailto:fohclbookscholarship@gmail.com)