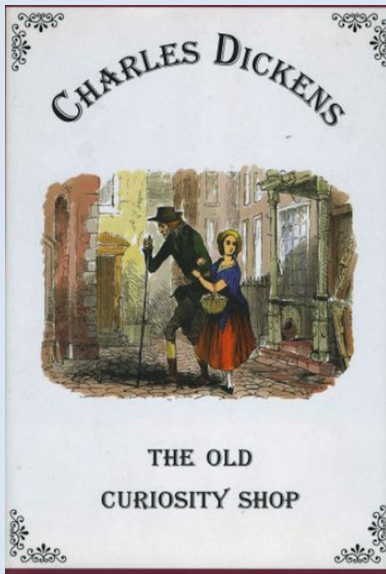


Friends of the Hunterdon County Library Book Club

Welcome to our monthly discussion! We meet on the 4th Thurs. of the month at 7:00 pm.

Here's what we're reading in 3Q 2018:

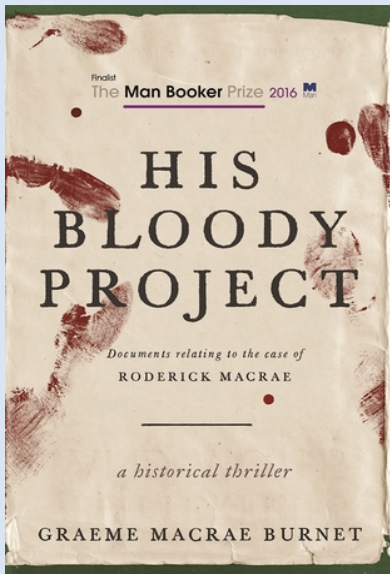
Sept. 27th



The sensational bestselling story of Little Nell, the beautiful child thrown into a shadowy, terrifying world, seems to belong less to the history of the Victorian novel than to folklore, fairy tale, or myth. The sorrows of Nell and her grandfather are offset by Dickens's creation of a dazzling contemporary world inhabited by some of his most brilliantly drawn characters—the eloquent ne'er-do-well Dick Swiveller; the hungry maid known as the "Marchioness"; the mannish lawyer Sally Brass; Quilp's brow-beaten mother-in-law; and Quilp himself, the lustful, vengeful dwarf, whose demonic energy makes a vivid counterpoint to Nell's purity.

**North Branch, Clinton
Grandin Room (2nd
Floor)**

Oct. 25th



The year is 1869. A brutal triple murder in a remote community in the Scottish Highlands leads to the arrest of a young man by the name of Roderick Macrae. A memoir written by the accused makes it clear that he is guilty, but it falls to the country's finest legal and psychiatric minds to uncover what drove him to commit such merciless acts of violence. Was he mad? Only the persuasive powers of his advocate stand between Macrae and the gallows. His Bloody Project is a mesmerising literary thriller set in an unforgiving landscape where the exercise of power is arbitrary.

**HQ, Flemington
2nd Fl. Conference
Room**

Nov. 15th



Joe Chapin led a storybook life. A successful small-town lawyer with a beautiful wife, two over-achieving children, and aspirations to be president, he seemed to have it all. But as his daughter looks back on his life, a different man emerges: one in conflict with his ambitious and shrewish wife, terrified that the misdeeds of his children will dash his political dreams, and in love with a model half his age.

JOIN US FOR THIS MOVIE CLASSIC! WE'LL EVEN HAVE POPCORN!

**North Branch, Clinton
Grandin Room (2nd
Floor)**

No registration is required. If you have any questions, please email Renée at rking100@yahoo.com. We look forward to meeting you!